

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANIPAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130928
3	SCHOOL CODE (IF APPLICABLE)	70945
4	COMPLETE ADDRESS WITH PIN CODE	RAIBARIELY ROAD LUCKNOW, UTTAR PRADESH, LUCKNOW , UTTAR PRADESH - 226025
5	PRINCIPAL NAME	SMITA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	manipalpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8004936409

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/affiliation%20ext_.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/Annexure-2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/01.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/PWD.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/Fire%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/Affidavit_20200914_0001-min.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.manipalpublicschoollucknow.com/DocumentInfirmationFile/nagar%20nigam%20water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.manipalpublicschoollucknow.com/FeeStructure.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.manipalpublicschoollucknow.com/ResultAcademicFile/Academic%20calendar%2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.manipalpublicschoollucknow.com/ResultAcademicFile/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.manipalpublicschoollucknow.com/ResultAcademicFile/PTA%20Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.manipalpublicschoollucknow.com/ResultAcademicFile/mps%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SMITA SINGH
2	TOTAL NO. OF TEACHERS	44
	PGT	12
	TGT	16
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	na
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rakhi Sapra

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	77	77	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	73	72	98.63	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6749
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1545
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 657
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ta9t_UObMFM
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